



THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION,
New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu-180005
Website: www.jkbose.nic.in

Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240
 Joint Secretary, Examination K.D 0194-2494965, 2491274

DATE SHEET

FOR HIGHER SECONDARY EXAMINATION PART-1st (CLASS 11th)
SESSION ANNUAL (REGULAR) 2023 for Soft Zone Areas of UT of Jammu & Kashmir.
Timing:-11:30 AM

| Day &Date | Faculty of Science | Faculty of Arts | Faculty of Home Science | Faculty of Commerce |
|---|---|--|--|--|
| 06-03-2023 (Monday) | Geology/Bio-technology/ Microbiology/ Bio-chemistry | Urdu/Hindi/Kashmiri/ Dogri/Punjabi/Bhoti/ | Family Healthcare & Prevention | ----- |
| 12-03-2023 (Sunday) | Biology(Botany & Zoology)/ Statistics | Political Science Statistics | ----- | Accountancy |
| 15-03-2023 (Wednesday) | Geography | Geography Psychology/Music Philosophy/Education | ----- | Business Studies |
| 18-03-2023 (Saturday) | Physics | Home Science (Elective) History Public Administration | Management of Resources | Business Mathematics Public Administration |
| 24-03-2023 (Friday) | <u>Vocational Subjects</u> IT &ITES/ /Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ /Telecommunication/ Tourism and Hospitality/Plumbing/ Electronics & Hardware Automotive/Apparels, Makeup and Home Furnishing. | <u>Vocational Subjects</u> IT &ITES/Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ /Telecommunication/ Tourism and Hospitality/Plumbing/ Electronics and Hardware/Automotive/ Apparels. Makeup and Home Furnishing. | <u>Vocational Subjects</u> IT &ITES/Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ /Telecommunication/ Tourism and Hospitality/Plumbing/ Electronics and Hardware/Automotive/ Apparels. Makeup and Home Furnishing. | <u>Vocational Subjects</u> IT &ITES/ Retail/ Healthcare/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Agriculture/ Telecommunication/ Tourism and Hospitality/ Plumbing Electronics and Hardware/Automotive/ Apparels. Makeup and Home Furnishing. |
| 28-03-2023 (Tuesday) | Chemistry | Arabic/Persian/Sanskrit/ Economics | ----- | Entrepreneurship/ Economics |
| 03-04-2023 (Monday) | General English | General English | General English | General English |
| 16-04-2023 (Sunday) | Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Electronics Food Technology | Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management English Literature Food Technology | Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management Food Technology | Computer Science Information Practices Environmental Science Functional English Physical Education Islamic Studies Vedic Studies Buddhist Studies Travel, Tourism and Hotel Management |
| 19-04-2023 (Wednesday) | Mathematics Applied Mathematics | Mathematics / Applied Mathematics/ Sociology | Food science | ----- |

No.: F :(Acad-C)Soft-Z/XI-DS/AR-Exam/23

Dated: 10-02-2023

Director Academics

Copy to the:-

- 1- Principal Secretary to Govt. School Education Department Civil Secretariat Jammu/Srinagar for information.
- 2- Director School Education, Kashmir/Jammu for information.
- 3- Director Information, J&K for information.
- 4- Director All India Radio/Doordarshan Kendar Srinagar/Jammu for information.
- 5- Joint Secretary Examination/Secrecy/General/ITSS J.D/KD for information and necessary action.
- 6- Joint Director Elementary/Trainings, School Education Department for information.
- 7- Joint Director SCERT, Central office/Jammu/Kashmir for information.
- 8- F.A/Chief Accounts officer, Central for information.
- 9- All Chief Education officers UTs of J&K for information.
- 10- Deputy Director Academics (JK BOSE) JD/KD for information.
- 11- Assistant Director Academics (JK BOSE) K.D for information.
- 12- Deputy/Assistant Secretary, Examination/Secrecy Unit 1st/General/Registration/Records/Forms/ J.D/K.D for information
- 13- Assistant Secretary Central Secrecy (Confidential) for information.
- 14- Assistant Secretary Strong Room K.D/J.D for information.
- 15- Account Officer, JKBOSE J.D/K.D for information.
- 16- All Heads of affiliated Govt./Pvt. High Schools UTs of J&K for information.
- 17- All Sub/Branch, offices of J&K Board for information.
- 18- P/S to Principal Secretary to Govt. School Education Department Civil Secretariat Jammu/Srinagar for information of the Principal Secretary.
- 19- P/S to Chairman/Secretary for information of the Chairman/Secretary.
- 20- Assistant Secretary ITSS for information. He is requested to upload the notification in official website.
- 21- Incharge Computer Cell J.D/K.D for information.
- 22- Information officer J.D/K.D for information. He /She is requested to notify the notification in local dailies UTs of J&K/Ladakh.
- 23- Notice Board/Concerned file.